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| COLICITED PROPOSAL APPLICATION FOR THE MACA OPPR | |
|--|--|
| SOLICITED PROPOSAL APPLICATION FOR THE NASA OBPR MICROGRAVITY RESEARCH DIVISION | LEAVE BLANK |
| | |
| IN RESPONSE TO ANNOUNCEMENT AO 00-OBPR-01 | |
| PLEASE FOLLOW INSTRUCTIONS CAREFULLY | |
| COMPLETE TITLE OF PROJECT | |
| | |
| | |
| 2. PRINCIPAL INVESTIGATOR (First, middle, and last name; degrees; pos | sition) |
| | |
| 3. COMPLETE MAILING ADDRESS | |
| | |
| Internal Mail Code or Location Office or Organization Division | |
| Agency/Center, Company, or Institution | |
| Street or P.O. Box City, State Zip Code | |
| 4. TELEPHONE NUMBER | 5. CONGRESSIONAL DISTRICT (U.S. ONLY) |
| (area code, number, extension) | |
| FAX NUMBER | 6. SOCIAL SECURITY # (U.S. ONLY) |
| E-MAIL ADDRESS | (3.3. 3.12.) |
| 7. THIS PROPOSAL IS: NEW RENEWAL REVISE | ED |
| 8. HAS THIS PROPOSAL (OR SIMILAR REQUEST) BEEN SUBMITTED TO | |
| ☐ No ☐ Yes IF YES, SPECIFY AGENCY AND YEAR SUB | |
| 9. CO-INVESTIGATORS (First, middle, and last name; degrees) | 10. CO-INVESTIGATOR'S ORGANIZATION |
| | |
| | |
| | |
| | |
| 11. DATES OF ENTIRE PROPOSED 12. PROPOSED COST FOI | |
| PROJECT PERIOD From: For years of 12a. Year 1 12b | ENTIRE PROPOSED ON Year 2 PROJECT PERIOD |
| · · · · · · · · · · · · · · · · · · · | I. Year 4 |
| | |
| 14. APPLICANT ORGANIZATION (Organization Name) | |
| 15. TYPE OF ORGANIZATION (U.S. ONLY) | |
| ☐ Non Profit ☐ For Profit (General) ☐ For Profit (Small Business) | ☐ Public, Specify: ☐ Federal ☐ State ☐ |
| Local | in ability, opening. In oderal In elate In |
| 16. ORGANIZATION OFFICIAL TO BE NOTIFIED IF AN AWARD IS | 17. OFFICIAL SIGNING FOR APPLICANT |
| MADE (Name, title, address, and telephone number) | ORGANIZATION (Name, title, and telephone number) |
| | |
| | |
| | |
| | |
| 18. PRINCIPAL INVESTIGATOR/PROGRAM DIRECTOR ASSURANCE: | SIGNATURE OF PERSON NAMED IN 2 |
| I agree to accept responsibility for the scientific conduct of the project and to provide the required progress reports if a grant is awarded as a result of this application. Willful provision | (In ink; "Per" signature not acceptable.) |
| of false information is a criminal offense (U.S. Code, Title 18, Section 1001). | DATE |
| 19. CERTIFICATION AND ACCEPTANCE: By submitting the proposal identified in the | 0. |
| Sheet/Proposal Summary in response to AO 00-OBPR-01, the Authorizing Official of the propinstitution (or the individual proposer if there is no proposing institution): | (e. percer mannea in 2, ii anore to the proposing meatauter) |
| 1) certifies that the statements made in this proposal are true and complete to the best of his/ | |
| knowledge; 2) agrees to accept the obligations to comply with the sponsoring agency award t conditions if an award is made as a result of this proposal; and 3) if the applicant organization | |
| entity of the United States of America, confirms compliance with all provisions, rules, and stip | |
| set forth in the three Certifications contained in this AO [namely, i) Certification Regarding De Suspension, and Other Responsibility Matters Primary Cover Transactions, ii) Certification Re | |
| Lobbying, and iii) Certification of Compliance with the NASA Regulations Pursuant to | eyarumy |
| Nondiscrimination in Federally Assisted Programs]. Willful provision of false information in the | |
| proposal and/or its supporting documents, or in reports required under an ensuing award, is a offense (U.S. Code, Title 18, Section 1001). | a criminai |
| | DATE |

FORM A

| TORMA | | |
|--|---------------|--|
| PROPOSAL APPLICATION | LEAVE BLANK | |
| IN RESPONSE TO THE INTERNATIONAL ANNOUNCEMENT OF OPPORTUNITY | NUMBER | |
| FOR MICROGRAVITY RESEARCH | REVIEW GROUP | |
| PLEASE FOLLOW INSTRUCTIONS CAREFULLY | DATE RECEIVED | |
| COMPLETE TITLE OF PROJECT | | |
| | | |
| | | |

2. PRINCIPAL INVESTIGATOR/TEAM COORDINATOR (First, middle, and last name; position)

3. COMPLETE MAILING ADDRESS

Internal Mail Code or Location
Office or Organization Division
Agency/Center, Company, or Institution
Street or P.O. Box
City, State Zip Code
COUNTRY

4. TELEPHONE NUMBER

(COUNTRYarea code, number)

FAX NUMBER

E-MAIL ADDRESS

5. TEAM MEMBERS/ CO-INVESTIGATORS (First, middle, and last name)

6. INSTITUTION

FORM B

| Principal Investigator/ Team Coordinator: Co-Investigators/ | | | |
|---|------|--|--|
| Team Members: | | | |
| | - | | |
| Proposal Title: | | | |

Executive Summary

Prepare a brief description of the proposal stating the objectives and specific aims of the proposed work. Describe the research design and methods for achieving these objectives and aims. This summary is meant to serve as a description of the proposed work independent of the proposal. Limit the summary to two pages or less

Form C

PROJECT SIGNATURE PAGE

| Complete Title of Project: | |
|---|--|
| The signatories agree to accept responsibility for this proposal. | the scientific conduct of the project, within the roles and contributions described in |
| Principal Investigator / Team coordinator: | |
| Signature: | Date |
| Co-Investigator(s) / Team member(s): | |
| Signature: | Date |
| Co-Investigator(s) / Team member(s): | |
| Signature: | Date |
| Co-Investigator(s) / Team member(s): | |
| Signature: | Date |
| Co-Investigator(s) / Team member(s): | |
| Signature: | Date |
| Co-Investigator(s) / Team member(s): | |
| Signature: | Date |
| Co-Investigator(s) / Team member(s): | |
| Signature: | Date |

| BIOGRAPHICAL SKETCH Provide the following information for the key personnel. Photocopy this page or follow this format for each person. | | | | | | |
|---|---------------------------|---------|-------------------|--|--|--|
| NAME POSITION TITLE | | | | | | |
| EDUCATION/TRAINING | | | | | | |
| INSTITUTION(S) AND LOCATION | DEGREE(S) (if applicable) | YEAR(S) | FIELD(S) OF STUDY | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

RESEARCH AND PROFESSIONAL EXPERIENCE: Concluding with present position, list, in chronological order, previous employment, experience, and honors. Include present membership on any Federal Government public advisory committee. List, in chronological order, the titles, all authors, and complete references to all publications during the past three years and to representative earlier publications pertinent to this application. If the list of publications in the last three years exceeds two pages, select the most pertinent publications. **DO NOT EXCEED TWO PAGES.**

FORM E

OTHER SUPPORT

On a separate page, please provide information regarding specific sources of other support for the principal investigator and each coinvestigator (not consultants). The information should be provided separately for each individual in the format shown below. Please list all active support for an individual before listing pending support. Include the label "Form E" and the principal investigator's name at the top of each page and number pages consecutively.

NAME OF INDIVIDUAL

ACTIVE/PENDING

Project Number (Principal Investigator)

Dates of Approved/Proposed Project Annual Costs Percent Effort

Source

Title of Project (or Subproject)

One sentence description of project goals. (The major goals of this project are...)

Brief description of potential scientific or commitment overlap with respect to this individual between this application and projects described above(*summarized for each individual*).

PRINCIPAL INVESTIGATOR/TEAM COORDINATOR: ____

| DETAILED BUDGET FOR 12-MONTH BUDGET PERIOD DIRECT COSTS ONLY | | | | | FROM | THROUGH | |
|---|---|---|--------------------------|----------------|------|---------|--|
| Duplicate this form for each year of grant support requested PERSONNEL (Applicant Organization Only) | | | FUNDING AMOUNT REQUESTED | | | | |
| NAME ROLE IN PROJECT | | EFFOR ON PROJEC | | FRING BENEF | - | | |
| | | Principal Investigator/Team Coordinator | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | SUBTOTALS— | | | | | |
| SUBCONTRA | ACTS | | | | | | |
| CONSULTAN | CONSULTANT COSTS | | | | | | |
| EQUIPMENT | EQUIPMENT (Itemize, use additional sheet if needed) | | | | | | |
| SUPPLIES (Itemize by category, use additional sheet if needed) | | | | | | | |
| TRAVEL DOMESTIC | | | | | | | |
| NON-DOMESTIC | | | | | | | |
| OTHER EXPENSES (Itemize by category, use additional sheet if needed) | | | | | | | |
| TOTAL DIRECT COSTS FOR FIRST 12-MONTH BUDGET PERIOD | | | | | | | |
| INDIRECT COSTS FOR FIRST 12-MONTH BUDGET PERIOD | | | | | | | |
| TOTAL COST FOR FIRST 12-MONTH BUDGET PERIOD | | | | | | | |

FORM G

| BUDGET FOR ENTIRE PROJECT PERIOD DIRECT COSTS ONLY | | | | | |
|--|-------------------|-------------------------------|---------------------------------------|-----------------|--|
| BUDGET CATEGORY TOTALS | | 1 st BUDGET PERIOD | ADDITIONAL YEARS OF SUPPORT REQUESTED | | |
| | | | 2 nd | 3 rd | |
| PERSONNEL Fringe Benefits) (Applicant organ | | | | | |
| SUBCONTRA | CTS | | | | |
| CONSULTAN | r costs | | | | |
| EQUIPMENT | | | | | |
| SUPPLIES | | | | | |
| TRAVEL | DOMESTIC | | | | |
| | NON-DOMESTIC | | | | |
| OTHER EXPE | NSES | | | | |
| TOTAL DIRECT COSTS FOR EACH PERIOD | | | | | |
| TOTAL INDIRECT COSTS FOR EACH PERIOD | | | | | |
| TOTAL DIRECT + INDIRECT COSTS FOR EACH PERIOD | | | | | |
| TOTAL DIR | ECT + INDIRECT CO | OSTS FOR ENTIRE PROJI | ECT | | |

JUSTIFICATION FOR UNUSUAL EXPENSES (Detail Justification in Cost Section of Proposal)

FORM H

DISTRIBUTION LIST

Participating Agency through which the author or coordinator of a proposal submits the proposal to the IAO.

This agency will be responsible for checking the compliance of the proposal to the IAO guidelines and putting it into the evaluation process.

ASI
CNES
CSA
DLR
ESA
NASA

In addition, the principal investigator/ team coordinator and all Co-I's/team members must send a full copy of the proposal to their sponsoring authority.

EUROPEAN SPACE AGENCY

Dr. O. MINSTER

European Space Research and Technology Centre (ESTEC)

AUSTRIA

NASDA

Mr. K. PSEINER Austrian Space Agency

BELGIUM

Mr. J.W. BERNARD

Services Fédéraux des Affaires Scientifiques Techniques et Culturelles

CANADA

Dr. R. HERRING Canadian Space Agency

DENMARK

Mrs. V. SCHRØDER Ministry of Research

FINLAND

Mr. K. Ahola

Tekes Space Technology

FRANCE

Dr. Bernard Zappoli

Centre National d'Etudes Spatiales (CNES)

GERMANY

Dr. R. KUHL

DLR Bonn

IRELAND

Mr. T. McDonald Enterprise Ireland

ITALY

Dr. J. SABBAGH

Agenzia Spaziale Italiana

JAPAN

Dr. M. Natsuisaka

National Space Development Agency of Japan (NASDA)

NORWAY

Mr. B. ANDERSEN

Norwegian Space Center

SPAIN

Mr. J.C. CORTÉS PULIDO

CDTI

SWEDEN

Dr. P. MAGNUSSEN

Swedish National Space Board

SWITZERLAND

Mr. J.-F. CONSCIENCE

Bundesamt für Bildung und Wissenschaft Internationale Forschungsorganisationen

THE NETHERLANDS

Mr. DE GROOT

Space Research Organisation Netherlands

UNITED KINGDOM

Ms. Y. WINDSOR

British National Space Centre

UNITED STATES

Dr. B. CARPENTER

NASA

FORM I

CHECKLIST FOR PROPOSERS

| This checklist should be annotated to indicate that the stated items h | ave been included in the proposal package. | | |
|--|--|--|--|
| Principal Investigator/Team Coordinator: | | | |
| | Form A: IAO Proposal Application | | |
| Form B: Proposal Executive Summary | | | |
| ☐ Title Page | | | |
| Project Description | | | |
| Form C: Space-Flight Experiment Preliminary Description Form | (if applicable) | | |
| Management Approach | | | |
| Letter of Assurance of Foreign Support (if applicable) | | | |
| | Form D: Biographical Sketches | | |
| Form E: Other Support | | | |
| Facilities and Equipment Description | | | |
| Form F: Detailed 12 Month Budget (1 st year of support) | | | |
| Form G: Summary Budget Form | | | |
| | Form H: Distribution List | | |
| Supporting Budgetary Information | | | |
| Appendices, if any | | | |
| 25 copies of all material listed above | | | |

| Only one copy of the following needs to be submitted: |
|---|
| 3.5 inch computer diskette |
| Form I: This checklist indicates all applicable items have been enclosed. |